



# U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

Ref. No. : SM / 02 / 2017  
Dated : 11<sup>th</sup> MARCH 2017

TO: **THE AFFILIATED UNITS**  
**U. P. ATHLETICS ASSOCIATION**

Dear Sirs,

It is my pleasure to inform you that “**U. P. STATE YOUTH ATHLETICS CHAMPIONSHIPS 2017**”, (Boys & Girls - below 18 year) shall be organized in the New-format, by District Athletics Association Lucknow & Allahabad as per following details:

**CHAMPIONSHIPS:**

**U. P. STATE YOUTH ATHLETICS CHAMPIONSHIPS 2017.**

**DATE :**

**2<sup>nd</sup> APRIL & 4<sup>th</sup> APRIL 2017 (SUNDAY & TUESDAY)**

**VENUE:**

**MADAN MOHAN MALVIYA ATHLETICS STADIUM, ALLAHABAD- 2<sup>nd</sup> APRIL 2017 & P.A.C. ATHLETICS STADIUM, LUCKNOW – 4<sup>th</sup> APRIL 2017.**

**GROUPS & EVENTS:**

The list of Groups and Events are given below:

**U 18 Boys & Girls (Below 18 years) \* Athletes born in the year 2000 & 2001.**

**Boys:** 100m., 200m., 400m., 800m., 1,500m., 3,000m., 110m. Hurdles (91.4 cms.), 400m. Hurdles (84.0 Cms.), 2,000m. Steeple Chase (84.0 cms.), High Jump, Pole Vault, Long Jump, Triple Jump, Shot Put (5.00 Kgs.), Discus Throw (1.5 Kgs.), Hammer Throw (5.00 Kgs.), Javelin Throw (700 gms.), Medley Relay, Decathlon & 10,000m. Race walking = **Total 20 events.**

**Girls:** 100m., 200m., 400m., 800m., 1,500m., 3,000m., 100m. Hurdles (76.2 cms.), 400m. Hurdles (76.2 Cms.), 2,000m. Steeple Chase (76.2 cms.), High Jump, Pole Vault, Long Jump, Triple Jump, Shot Put (3.00 Kgs.), Discus Throw (1.0 Kgs.), Hammer Throw (3.00 Kgs.), Javelin Throw (500 gms.), Medley Relay, Heptathlon & 5,000m. Race walking = **Total 20 events.**

**TECHNICAL:**

This State Championship will be organised in accordance with the Rules & Regulations of Athletics Federation of India (IAAF \* Competition Rules - 2016-2017). In case of any dispute the decision of the UPAA Technical Committee will be final and abiding on all.

**PRIZES:**

MERIT CERTIFICATES & MEDALS to each first three winners.  
TROPHIES for TEAM CHAMPIONSHIPS & BEST ATHLETE in ALL GROUPS.

**PARTICIPATION:**

Only affiliated Units of UPAA and registered Athletes will be allowed to enter.

**ENTRIES:**

The “ENTRY” will be accepted ONLY in the enclosed “Entry-Form”, duly signed by the Secretary of the UNITS. **REPEAT: SIGNED by the SECRETARY of the affiliated UNITS Only.** The Entry-Form must reach to undersigned latest by **31<sup>st</sup> March 2017** (Friday).

**AGE \*DATE of BIRTH:**

The Athletes who are born in the year 2000 & 2001 are only eligible to enter in this State Championships. Following Date of Birth certificates will only be valid for the purpose of Age Verification:

- X standard Certificate from recognized Central / State Education Board.
- Birth Certificate from Municipality / Corporation and school leaving Certificate.
- Birth Certificate from Municipality / Corporation, in case of Athletes, who have not gone to School at all.

**FLAGS:**

Please bring or send Two FLAGS of your unit for ceremonial purposes

**PLACE OF STAY:**

**The Teams are requested to make their own arrangements for the Boarding & Lodging in Allahabad & Lucknow during this Championships.**

May I solicit your cooperation to make this Championship a success.

Yours Sincerely

**P.K.Srivastava**

Hony Secretary

Copy to: **The Hony Secretary –**

AFI, **New Delhi.**

Copy to: **The Director –**

U.P. Sports Directorate, **Lucknow.**



# U. P. Athletics Association

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## TECHNICAL COMMITTEE

### U. P. STATE YOUTH ATHLETICS CHAMPIONSHIPS 2017

Organised by **District Athletics Association ALLAHABAD** under the auspices of **U.P. Athletics Association.**

**MADAN MOHAN MALVIYA ATHLETICS STADIUM, ALLAHABAD**

**2nd APRIL 2017 (SUNDAY)**

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#### \*~\* RULES \* TECHNICAL CONDUCT \*~\*

1. **GROUPS:** **U 18 Boys & Girls (Below 18 years) \* Athletes born in the year 2000 & 2001.**
2. **EVENTS:**

**Boys:** 110m. Hurdles (91.4 cms.), 400m. Hurdles (84.0 Cms.), 2,000m. Steeple Chase (84.0 cms.), High Jump, Pole Vault, Shot Put (5.00 Kgs.), Discus Throw (1.5 Kgs.), Hammer Throw (5.00 Kgs.), Javelin Throw (700 gms.) = **Total 9 events.**

**Girls:** 100m. Hurdles (76.2 cms.), 400m. Hurdles (76.2 Cms.), 2,000m. Steeple Chase (76.2 cms.), High Jump, Pole Vault, Shot Put (3.00 Kgs.), Discus Throw (1.0 Kgs.), Hammer Throw (3.00 Kgs.), Javelin Throw (500 gms.) = **Total 9 events.**
3. **TRACK & FIELD:** 400 mts. Grassy Track with One ARENA each for FIELD EVENTS at STADIUM
4. **TECHNICAL CONDUCT:** In accordance with Rules/Regulations of IAAF \* Competition Rules 2016–2017.
5. **ENTRIES:**
  - Each District / Unit Team can enter maximum TWO Athletes in each event except Relay Races where FOUR Athletes may be entered.
  - An Athlete can enter in TWO individual events and ONE Relay event.
  - Running Shoes or Athletics Shoes are compulsory for participating in this Athletics Championships.
  - The entry will be accepted only in the Entry Form sent earlier. All the columns of the Entry Form must be filled in capital letters.
  - The Competition Fees of Rupees One Hundred per athlete will be collected during the distribution of Bib-Numbers.
6. **CHAMPIONSHIPS, PRIZES, DIPLOMAS & AWARDS:**
  - ❖ **INDIVIDUAL:** CERTIFICATE to BEST THREE INDIVIDUAL WINNERS - in each event.
  - ❖ **BEST Athlete:** BEST ATHLETE on POINT BASIS in EACH GROUP.
  - ❖ **TEAM:** BEST TEAM - It will be Champion team in all groups separately on Point basis.
  - ❖ **OVER ALL:** BEST TEAM - Overall Championship on Point Basis in Male & Female groups.
  - ❖ **PARTICIPATION CERTIFICATE** will be issued only to the actual participants.
7. **BIB NUMBERS:** The Bib Numbers will be distributed to the Teams who have send their entries within last date of Entry. The Age Verification will be done during the issue of Bib Numbers. The Bib Numbers will be distributed on 2<sup>nd</sup> April 2017 (Sunday) from 05.00 to 08.00 hrs. at M.M.M. Stadium ALLAHABAD.
8. **PROGRAMME & SCHEDULE:** The Conduct of the events will be held as per following schedule:  
On 2<sup>nd</sup> April 2017 \* from 06.00 to 17.00 hrs. at Madan Mohan Malviya Stadium ALLAHABAD
9. **The Medals & Certificates distribution will be held at 17.00 hrs. on 2<sup>nd</sup> April 2017 at Madan Mohan Malviya Athletics Stadium, Allahabad** for the events held in Allahabad.
10. **ORGANISING SECRETARY:** Mr. RUSTAM KHAN – 9415351506 & 7905894451.

**P.K.Srivastava**  
Hony Secretary

**Rustam Khan**  
Hony Secretary DAA Allahabad.

11<sup>th</sup> MARCH 2017



# U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

## TECHNICAL COMMITTEE

### U. P. STATE YOUTH ATHLETICS CHAMPIONSHIPS 2017

Organised by District Athletics Association LUCKNOW under the auspices of U.P. Athletics Association.

### P.A.C. MAHANAGAR ATHLETICS STADIUM, LUCKNOW

4<sup>th</sup> APRIL 2017 (TUESDAY)

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#### \*~\* RULES \* TECHNICAL CONDUCT \*~\*

1. **GROUPS:** U 18 Boys & Girls (Below 18 years) \* Athletes born in the year 2000 & 2001.
2. **EVENTS:**  
Boys: 100m., 200m., 400m., 800m., 1,500m., 3,000m., Long Jump, Triple Jump, Medley Relay & 10,000m.  
Race walking = **Total 10 events.**  
Girls: 100m., 200m., 400m., 800m., 1,500m., 3,000m., Long Jump, Triple Jump, Medley Relay & 5,000m.  
Race walking = **Total 10 events.**
3. **TRACK & FIELD:** 400 mts. Synthetic Track with One ARENA each for FIELD EVENTS at STADIUM.
4. **TECHNICAL CONDUCT:** In accordance with Rules/Regulations of IAAF \* Competition Rules 2016–2017.
5. **ENTRIES:**
  - Each District / Unit Team can enter maximum TWO Athletes in each event except Relay Races where FOUR Athletes may be entered.
  - An Athlete can enter in TWO individual events and ONE Relay event.
  - Running Shoes or Athletics Shoes are compulsory for participating in this Athletics Championships.
  - The entry will be accepted only in the Entry Form sent earlier. All the columns of the Entry Form must be filled in capital letters.
  - The Competition Fees of Rupees One Hundred per athlete will be collected during the distribution of Bib-Numbers.
6. **CHAMPIONSHIPS, PRIZES, DIPLOMAS & AWARDS:**
  - ❖ INDIVIDUAL: CERTIFICATE to BEST THREE INDIVIDUAL WINNERS - in each event.
  - ❖ BEST Athlete: BEST ATHLETE on POINT BASIS in EACH GROUP.
  - ❖ TEAM: BEST TEAM - It will be Champion team in all groups separately on Point basis.
  - ❖ OVER ALL: BEST TEAM - Overall Championship on Point Basis in Male & Female groups.
  - ❖ PARTICIPATION CERTIFICATE will be issued only to the actual participants.
7. **BIB NUMBERS:** The Bib Numbers will be distributed to the Teams who have send their entries within last date of Entry. The Age Verification will be done during the issue of Bib Numbers. The Bib Numbers will be distributed on 4<sup>th</sup> April 2017 (Tuesday) from 05.00 to 08.00 hrs. at P.A.C. Athletics Stadium LUCKNOW.
8. **PROGRAMME & SCHEDULE:** The Conduct of the events will be held as per following schedule:  
On 4<sup>th</sup> April 2017 \* from 06.00 to 16.00 hrs. at P.A.C. ATHLETICS STADIUM, Maha Nagar, LUCKNOW
9. **The Medals, Certificates & Prize Distribution will be held at 16.00 hrs. on 2<sup>nd</sup> April 2017 at P.A.C. Athletics Stadium, Maha-Nagar, LUCKNOW** for the events held in Lucknow & Allahabad.
10. **ORGANISING COMMITTEE:** **CHAIRMAN:** Mr. A.K. TRIPATHI 9450906565 & 9415006565  
**SECRETARY:** Mr. B. RAM VARUN – 9415027942 & 9305945333.

**P.K.Srivastava**  
Hony Secretary

**B. Ram Varun**  
Hony Secretary DAA Lucknow.



## **U. P. Athletics Association**

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**TECHNICAL COMMITTEE**

### **U. P. STATE YOUTH ATHLETICS CHAMPIONSHIPS 2017**

Organised by **District Athletics Association ALLAHABAD & District Athletics Association LUCKNOW**  
under the auspices of - **U.P. Athletics Association.**

**2<sup>nd</sup> & 4<sup>th</sup> April 2017 (SUNDAY & TUESDAY)**

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**2<sup>nd</sup> APRIL 2017 (Sunday) – Madan Mohan Malviya Stadium \* ALLAHABAD.**

**4<sup>th</sup> APRIL 2017 (Tuesday) – P.A.C. Athletics Stadium Maha Nagar \* LUCKNOW.**

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## **DATE OF BIRTH**

**U 18 \* BOYS & GIRLS**  
**Born in the year 2000 & 2001.**

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