



# ATHLETICS FEDERATION OF INDIA

WZ-72, First Floor, Toda Pur Main Road, Dev Prakash Shastri Marg, New Delhi - 110012  
T.: +91 11 25845421/22 F: +91 11 25845423 E: [afi@indianathletics.in](mailto:afi@indianathletics.in), [indianathletics@gmail.com](mailto:indianathletics@gmail.com)  
W : [www.indianathletics.org](http://www.indianathletics.org)

F.4-17/AFI/2016

30<sup>th</sup> August, 2016

**All the District Athletics Associations affiliated to AFI's State Associations**

**Subject: 14<sup>th</sup> National Inter-District Junior Athletics Meet**

Dear Sir/Madam

I, on behalf of Athletics Federation of India (AFI), express my sincere gratitude to all the District Athletics Associations for carrying out the Athletics activities in their Districts. I hope that you will continue your efforts to popularize and promote Athletics in your district more vigorously in future. I am now pleased to inform you that the 14<sup>th</sup> National Inter-District Junior Athletics Meet 2016, will be held at **Vishakhapatnam (Andhra Pradesh)** from **November 18-20, 2016**. The various details of the Meet are as under:

**Eligibility:-** Only those District Athletics Associations, which have conducted their District Athletics Meet, are eligible to participate. The districts units are required to send the following documents along with the entry.

- 1) Results of the Distinct Meet
- 2) Birth Certificates of athletes as age proof
- 3) Press cuttings
- 4) Photographs of the Meet

**Number of Events an Athlete can participate:-** An Athlete can participate in **one event** and in one event maximum of **two athletes** can be entered.

**Events to be conducted in NIDJAM 2016 :-**

**Boys and girls under 14 years** – 100m,600m, High Jump, Long Jump, Shot Put (4kg boys & 3kg - girls) – **Six events both for boys and girls.**

**Boys and girls under 16 years** – 100m,200m,400m,1000m,100m Hurdle (91.4cm - boys & 76.4cm - girls) High Jump, Long Jump, Shot Put (5kg – boys, 3kg -girls), Discus Throw (1.5kg – boys, 1.00 kg – girls),Javelin Throw (700gms – boys, 500gms – girls)– **Ten events both for boys and girls.**

**Age Brackets:-**

Boys & Girls U/14 years- Born between November 21, 2002 & November 20, 2004

Boys & Girls U/16 years- Born between November 21, 2000 & November 20, 2002

**Minimum Age Limit for Participation:** The minimum age limit for participation in age group of U/14 is 12 years and above as on November 20, 2016. Boys and Girls under 12 years are not eligible to participate.

**Last Date of Entry:-** The last date of receipt of Entries in AFI Office is **November 01, 2016.** District Secretaries are advised to confirm receipt of entries from AFI Office.

**Entry to be sent:-** Entries should be sent to AFI Office on the **enclosed form** by Email only on the following E-Mail Ids.

Email:-[indianathleticsnidm@gmail.com](mailto:indianathleticsnidm@gmail.com),indianathletics@gmail.com  
[entry@indianathletics.in](mailto:entry@indianathletics.in)

For any enquiry, please contact **Mr. C.S. Rathi:- 9313167978** Coordinator,AFI

**Food:** Food will be provided from November 16 to November 22, 2016 morning.

**Climate:** Climate of Vishakhapatnam (Andhra Pradesh) during the period will be maximum 30 degree and minimum 22 degree temperature.

**Return Journey Reservations:-** The organizers will not be in a position to assist you in getting return journey reservations. You are therefore, advised to get

return journey reservation done in advance to avoid any difficulty to your athletes.

**Re-imburement of Rail fare:-** Railway concessional rail fare will be reimbursed on verification of original rail tickets. A photocopy of the rail tickets is required to be submitted alongwith reimbursement form which may be collected from AFI Official immediately on arrival at Vishakhapatnam.

No District Athletics Associations will be allowed the entry of its athletes, if District Meet has not been conducted during the year.

AFI is providing free boarding and lodging to maximum of 13 Athletes and 2 Officials (one of them must be female).

AFI will provide free medical facilities to participants at the venue of the Meet. However, the Federation will not be responsible for any mishap/incident during the period of stay of the athletes at the venue of the Meet. The District Secretaries may, therefore, obtain written undertaking/declaration in this regard from the parents/guardians of athletes selected for participation in NIDJAM, 2016 and send the same to this office along-with entry form.

Yours sincerely



(C.K.Valson)

Secretary, AFI

- Enclosures :-**
1. The guidelines to the Meet
  2. Railway Concession Form (being sent by courier separately)
  3. Team Entry Form

**Guidelines for the 14<sup>th</sup> National Inter-District Junior Athletics Meet- 2016, Vishakhapatnam(Andhra Pradesh) from November 18-20, 2016**

**Age Verification**:- The following certificates will be accepted as a valid proof for verification of age of Athletes.

**Under 14 Yrs**:- Birth certificate issued by Tehsildar/ Municipality/ Corporation (Subject to Satisfaction of the Age Verification Committee of AFI).

**Under 16 Yrs**:- Xth Standard Certificate from the recognized State/ Central Board. Athletes, who are drop outs, should bring School leaving Certificate from the Principal/Head Master Showing the Date of Birth and also Birth certificate from Tehsildar/Municipality/Corporation.

(Only the Original age proof certificate will be accepted during the age Verification).

The athletes **should, therefore, be advised to bring with them their Original Certificate For Age Verification**

Athletes will be allowed to participate only after verification of Age Proof by the Age Verification Committees. The Manager should therefore ensure that they bring their athletes for verification of age proof immediately on arrival at Vishakhapatnam at a place designated for the purpose.

**Penalty may be imposed on those District Athletics Association, whose Athletes are found Overage.**

**Arrival of Teams**:- Reception Counter will be set up at Vishakhapatnam (Andhra Pradesh) Railway Station. All teams must reach Vishakhapatnam on November 17, 2016 (FN). You are also requested to send your team arrival /schedule at our AFI Office by email.

**14<sup>th</sup> NATIONAL INTER-DISTRICT JUNIOR ATHLETICS MEET 2016**  
**(VISHAKHAPATNAM, ANDHRAPRADESH) From November 18-20, 2016**

Name of District: \_\_\_\_\_

Name of State: \_\_\_\_\_

S.No	Name of Athletes	Father's Name	Age Group	D.O.B	Event
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					

Name of Manager: \_\_\_\_\_ Mobile: \_\_\_\_\_

Name of Coach: \_\_\_\_\_ Mobile: \_\_\_\_\_

Secretary: \_\_\_\_\_ D.A.A. \_\_\_\_\_

Name: \_\_\_\_\_ State: \_\_\_\_\_

Address: \_\_\_\_\_

Tel No: \_\_\_\_\_ Email id: \_\_\_\_\_