

**U. P. Athletics Association**

 Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No. Gen/01/2022

Dated 1st January 2022

To:

***The Secretaries***

Affiliated District Athletics Associations / Units

**U.P. Athletics Association**

Dear Friends.

**Greetings from Athletics Uttar Pradesh.**

*The YEAR 2021 has been very tough and challenging yet we were able to successfully complete our Athletics commitments. We thank you for your support and belief in Athletics Uttar Pradesh, your guidance and patronage made these difficult times easy and assisted in smooth functioning of the Association. We look forward to the same spirit of stewardship for Athletics Uttar Pradesh*.

**May God bless you and your family with a Happy, Healthy and Safe year 2022.**

Let us start New Year with new spirit and zeal. Your proactive participation is of utmost importance for the growth and success of State Athletics. Please be informed that:

1. The **56th National Cross Country Championships 2022,** scheduled to be held at KOHIMA (Nagaland) on Saturday i.e. 15th January 2022 **is postponed** till further notice. The new dates of organization will be informed as soon as possible.
2. The **17th National Youth Athletics Championships 2022,** scheduled to be held at BHOPAL (M.P.) from 27th to 29th January 2022 **is postponed** till further notice. This happened due to the postponement of ***4th Asian Youth Athletics Championships 2022***, scheduled to be held at KUWAIT from 1st to 4th March 2022. The new dates of organization of National Youth Athletics Championships will be informed as soon as possible.
3. The **U.P. State Coordination Sub-Junior Athletics Championships 2021-22**, scheduled to be held at Kanpur on 10th & 11th January 2022, **is postponed** till further notice due to another surge of **Pandemic Omicron variant of Covid - 19** ***Virus***. The new dates of organization of State Sub-Junior Coordination Athletics Championships will be informed as soon as possible.

Please forward following documents of your Association / Unit latest by 30th January 2022:

* Copy of the **Annual Report** for the year 2021 with the Results of the District Championships.
* **Annual Calendar of Athletics activities** proposed for the year 2022.
* **Feed-back form** from your Association/Unit. (appended herewith)

Thanks & Regards.

Yours Sincerely

For U.P. Athletics Association

**P.K.Srivastava**

Secretary – Athletics Uttar Pradesh

Copy to:

The Secretary – Athletics Federation of India

The Members of Executive Committee of Athletics Uttar Pradesh.

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: 09313405647

Email: uttarpradesh@indianathletics.in & upathleticsa@gmail.com \* Website: [www.upathletics.in](http://www.upathletics.in)



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**Feedback from Affiliated Units**

1. Name of the Association …………………………………………………………………………….
2. Contact Details: Mobile ……………….. Email: ………………………………………….

Postal Address: …………………………………………………………………………….

 …………………………………………………………………………….

3. Registration Details: No. ………………………….Dated: ……………………………………

4. Permanent Account {PAN}: No. ………………………….Dated: ……………………………………

5. Bank Account Details: Bank Name: ………………………………. No. ……………………….

 Branch Name: ……………………………..IFSC: ….…………………

6. Last Election details: Date:……………………….. Valid upto ……………………………….

* President: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Secretary: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Treasurer: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Chief Coach: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Selection Committee Chairman: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Technical Committee Chairman: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

7. Details of Stadiums & Athletics Grounds (With name of the Stadium & condition of the Track)

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8. Names of the Qualified Technical Officials with their credentials (ITO, NTO, FTO, FSTO etc.)

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…………………………………………………………………………..(Please add separate sheet for more names)

9. Names of the Qualified Athletics Coaches with their credentials (NIS, Level ‘1’, Level ‘2’ etc.)

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10. Names of Award Winners with their credentials (Padma Shree, Arjuna Award, Laxman Award, Laxmi Bai Award etc.)

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…………………………………………………………………………..(Please add separate sheet for more names)

{Signatures}

**President** SEAL **Secretary**

Name of the affiliated District Athletics Association……..…………………………………………………………………