

**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/06/2023

Dated: 15th April 2023

To:

**The Secretaries**

***All affiliated District Athletics Associations & Units***

UP Athletics Association

Dear Sirs,

Greetings from Athletics Uttar Pradesh.

I am sure our previous circulars were self explanatory. Please note following:

1. The **14th U.P. Athletics Day 2022-23** shall be organised in Kanpur (Venue – ***The Sportz Hub*,** Palika Stadium, Arya Nagar, Kanpur**)**  on **30th April 2023**. The Details including the List of Athletes who will be felicitated on this Annual day is enclosed herewith for your kind reference. The concerned Secretaries of the District Associations are requested to send the Photograph and brief details of Athletes & Officials immediately.
2. The **5th Chandrashekhar Half Marathon 2023** shall be organised by RashtraNayak Chandrashekhar Marathon Society under the auspices of District Athletics Association (DAA) **Ballia** on 19th April 2023 at Ballia. The Entries of eligible Athletes may be sent to **Shri Upendra Kumar Singh** or to **Shri Mithilesh Kumar Srivastava** (8896915671), the Secretary DAA Ballia, latest by 18th April 2023.
3. The **Annual General Council Meeting** of U.P. Athletics Association shall be held at 2.00 pm on Sunday i.e. 30th April 2023 at **The** **Sportz Hub,** Arya Nagar, **Kanpur.** (C/O Athletics Kanpur \* President *- Shri Rakesh Singh* & Secretary *- Dr. Devesh Dubey*)
4. The **30th U. P. State Open Athletics Championships 2023** shall be organised by District athletics Association **Gorakhpur**  in the month of May 2023. The U.P. Team for forthcoming **62nd National Inter State Seniors Athletics Championships 2023** shall be selected on the basis of an athletes performance during this State Athletics Championships at Gorakhpur.

Kindly expedite for the cause of State & National Athletics

For U.P. Athletics Association

Yours Sincerely

Secretary

P.K.Srivastava

Copy: **The Secretary –** Athletics Federation of India.

**The Director Sports,** U.P. Sports Directorate.

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