

**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/14{R}/2023

Dated: 2nd May 2023

To:

**The Secretaries**

***District Athletics Associations / Units***

UP Athletics Association

Dear Friends,

Greetings from Athletics Uttar Pradesh.

Please be informed that:

1. Please send the entry (in Excel Format) of the athletes of your unit **latest by 4th May 2023** for **30th U. P. State Open Athletics Championships 2023,** scheduled to be held on 6th & 7th May 2023 at Varanasi & Prayagraj,. **Once again the Entry Form is enclosed for your ready reference**.
2. As you are aware, Shri **Rustam Khan**, the Chief Coach of Uttar Pradesh whose credentials are worth commending, has retired from the U.P. Government Job. We wish him comfortable & Healthy retired life after retirement. We will be more than privileged to honour him during next State Athletics Championships at Varanasi. The detailed programme will be sent very shortly but tentatively the ceremony will be organised at 4.00 pm on 6th May 2023 at Athletics stadium Varanasi.
3. The ***U. P. State Annual Athletics Ceremony*** i.e. “**14th U. P. Athletics Day 2022”**, shall be organised in The Sportz Hub, Arya Nagar, Kanpur on Sunday i.e. **21st May 2023**. Please send the Photograph and details of achievements of all the awardees latest by 4th May 2023. **The details of Awardees is enclosed for ready reference**.
4. The “**Annual General Council Meeting**” of U.P. Athletics Association will be held at 14.00 hrs. on Sunday i.e. 21st May 2023. All the affiliated District Athletics Associations and units are requested to send the name of the representative of their Association/Unit latest by 5th May 2023. If the nominations are not received by 5.00 pm of Friday i.e. 5th May 2023, it will be presumed that there is no change in their nomination for this notification. **The Registration form is enclosed for immediate reference**.

Kindly expedite for the cause of State Athletics.

For U.P. Athletics Association

Yours Sincerely

**Secretary**

P.K.Srivastava

Copy: **The Secretary –** Athletics Federation of India.

 **The Director Sports,** U.P. Sports Directorate.

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: 09313405647.

 Email: uttarpradesh@indianathletics.in & athleticsup6@gmail.com \* Website: [www.upathletics.in](http://www.upathletics.in)