

**U. P. Athletics Association**

 Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No. Gen/10/2022

Dated: 21st June 2022

To:

***The Secretaries***

Affiliated District Athletics Associations / Units

**U.P. Athletics Association**

Dear Friends.

**Greetings from Athletics Uttar Pradesh.**

The Athletics Federation of India (AFI) held its Annual General Meeting on 28th & 29th May 2022 at Chandigarh. Following important decisions were taken which will directly affect the functioning of District and State Athletics.

1. All the Districts are obligated to adopt the **Model Constitution** and if any District fails to adopt the Model Constitution within Six Months, that District will be suspended by UPAA & AFI. The copy of the Model Memorandum & Constitution proposed by AFI is enclosed herewith for immediate reference.
2. All Marathons / Road Running should be conducted only as per the guidelines issued by AFI. Any Athlete / Official taking part in the unauthorized Marathon / Road Running without approval of AFI, shall be suspended and the Certificate of that Official will be cancelled.

If Marathon / Road Running is conducted by some organization for a cause without any Prize Money or inviting State / Indian Athletes, AFI will not charge any Fees.

1. It is decided to popularize the Javelin event and **KIDS JAVELIN,** which was launched on 29th May 2022 at Chandigarh during the AGM of AFI by the Senior Vice President AFI, Mrs. Anju Bobby George in the presence of Chairman UPAA, Sri Ashutosh Bhalla.

It was also decided to conduct the Javelin Event on 7th August every year, which will symbolize the victory of **Mr. Neeraj Chopra**, who won First Gold Medal in Javelin Throw event of Olympics 2021 at Tokyo. The modalities of organization of the event on 7th August at State level will be prepared by the Competition Committee of UPAA and will be presented for the approval of Members.

1. It is mandatory to adopt the On-Line Entry in State Athletics Championships.
2. All the Certificates (Participation, Merit, Pre-Level ‘1’, DTO, FSTO etc.) issued by AFI/UPAA will be digitalized and will be available only on line. M/S Sporting India has been appointed as an Official vendor for On-Line Entry and issuance of Certificates (Participation and Diploma).
3. The Competition Fees is revised and it will Rupees Two Hundred only (Rs. 200/-) for the Athletes of 18 years & below (U14, U16 & U18) and Rupees Five Hundred only (Rs. 500/-) for the Athletes of 20 years & above (U20, U23 & Men & Women).
4. The District association should motivate their officials to appear in DTO (District Technical Officials Examination) and Pre Level ‘1’ Coaching Courses for the overall development of Athletics on the grass root level.
5. **Please be informed that all the Certificates of Technical Officials have been scrapped who have cleared the Technical Officials Examination of any level before 4 years. The new format & system of Examination will be declared very shortly by AFI.**
6. The District/State Athletics Championships will be organized in accordance with the Calendar approved by AFI.
7. **Please fill up the enclosed proforma (FEEDBACK) and send it latest by 30th June 2022.**
8. **Please send the Annual Subscription of the year 2022 through account payee draft in favour of U.P. Athletics Association latest by 30th June 2022. The list of District Athletics Associations /Units who are in Arrears, will be displayed on the Web-Site of UPAA on 26th June 2022.**

Kindly expedite for the cause of Athletics Uttar Pradesh and oblige.

Thanks & Regards.

For U.P. Athletics Association

**P.K.Srivastava**

Secretary

Copy to: The Secretary – Athletics Federation of India

The Members of Executive Committee of Athletics Uttar Pradesh.

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: +91 9313405647

Email: uttarpradesh@indianathletics.in & upathleticsa@gmail.com \* Website: [www.upathletics.in](http://www.upathletics.in)



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**Feedback from Affiliated District Athletics Associations & Units**

1. Name of the Association/Unit …………………………………………………………………………….
2. Contact Details: Mobile ……………….. Email: ………………………………………….

Postal Address: …………………………………………………………………………….

 …………………………………………………………………………….

3. Registration Details: No. ………………………….Dated: ……………………………………

4. Permanent Account {PAN}: No. ………………………….Dated: ……………………………………

5. Bank Account Details: Bank Name: ………………………………. No. ……………………….

 Branch Name: ……………………………..IFSC: ….…………………

6. Last Election details: Date:……………………….. Valid upto ……………………………….

* President / Chairman: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Secretary: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Treasurer: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Name of the Representative: Name: ………………………………………… Mobile: ………………..

(For UPAA Meetings) Email: …………………………………………..

* Chief Coach: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Chairman Selection Committee: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

* Chairman Technical Committee: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

7. Details of Stadiums & Athletics Grounds (With name of the Stadium & condition of the Track)

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8. Names of the Qualified Technical Officials with their credentials (ITO, NTO, FTO, FSTO etc.)

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9. Names of the Qualified Athletics Coaches with their credentials (NIS, Level ‘1’, Level ‘2’ etc.)

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10. Names of Award Winners with their credentials (Padma Shree, Arjuna Award, Laxman Award, Laxmi Bai Award etc.)

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…………………………………………………………………………..(Please add separate sheet for more names)

{Signatures}

**President** / Chairman SEAL **Secretary**

Name of the affiliated Unit …………………………………..…………