

**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/24/2022

Dated: 7th December 2022

To:

**The Secretaries**

***All affiliated District Athletics Associations & Units***

UP Athletics Association

Dear Sirs,

Greetings from Athletics Uttar Pradesh.

In continuation to our earlier circular, please note following for your ready and urgent attention:

1. Please arrange to send the **Annual Subscription** and **ARREARS** of your Association latest by **15th December 2022**. Please treat it **FINAL Notice** and if your Arrears & Annual Subscription is not received till last date the matter will be dealt in accordance with the Constitution of U.P. Athletics Association.
2. As you are aware the **56th U.P. State Annual Cross Country Athletics Championships 2022** is being organised in MAU on 11th December 2022. Please find below the brief programme of the Championships:

Organising Secretary : **Sri Paras Nath Singh** (9415843614) parasnathsingh171986@gmail.com

***Competition Director -* Shri Rajan Bhatia**  (9235631860)

***Competition Manager -* Shri Dinesh Jaiswal** (9415372693)

Venue: **Dr. Bhimrao Ambedkar Sports Stadium MAU**

**10th December 2022**: 13.00 to 19.00 hrs.: Age Verification and Distribution of BIB NUMBERS.

(*Saturday*) 19.00 to 21.00 hrs.: Dinner

**11th December 2022:** 05.30 to 07.30 hrs.: Morning Tea

(*Sunday*) 07.30 hrs.: Assembly of Participants

 07.40 hrs.: Arrival of Chief Guest & other Dignitaries.

 07.45 hrs.: Inauguration Ceremony

 08.00 hrs.: Flag Off (Start) of Men & Women (**10 Kms. Race**)

 09.00 hrs.: Flag Off (Start) of U20 Men (**8 Kms. Race**)

 09.30 hrs.: Flag Off (Start) of U20 Women & U18 Men (**6 Kms.**)

 10.00 hrs.: Flag Off (Start) of U18 Women (**4 Kms. Race**)

 10.30 hrs.: Flag Off (Start) of U16 Girls & U16 Boys (**2 Kms. Race**)

 **11.30 hrs.: Medal Award & Closing Ceremony**

The Souvenir (Participation) Certificate will be distributed to the Athletes who complete their individual Cross Country Race and Certificates will be sent to the Secretary of concerned Secretary, District Athletics Association latest by 18th December 2022.

1. The **10th National Open Race Walking Championships 2023** shall be organised at **RANCHI** (Jharkhand) on **14th & 15th February 2023**. Following are the events:

Men: - 35 Kms. Men A & B: 20 Kms.

Women: - 35 Kms. Women ‘A’ & ‘B’: 20 Kms.

U20 Men: 10 Kms. U20 Women: 10 Kms.

*The date of reckoning the Age for U20 Men & Women as on 15th February 2023. The Athletes born in between 16th February 2003 and 15th February 2007 are eligible to enter in this Championships.*

For U.P. Athletics Association

Yours Sincerely

**P.K.Srivastava**

Secretary

Copy: **The Secretary –** Athletics Federation of India

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: 09313405647.

 Email: athleticsup6@gmail.com & uttarpradesh@indianathletics.in \* Website: [www.upathletics.in](http://www.upathletics.in)