

**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/25/2022

Dated: 21st December 2022

सेवा में,

**अध्यक्ष एवं सचिव महोदय**

संबद्ध जनपद एथलेटिक्स एसोसिएशन

**उत्तर प्रदेश**

प्रिय मित्रों,

जैसा कि आप जानते हैं कि 18वीं इण्टर डिस्ट्रिक्ट जूनियर एथलेटिक्स मीट 2023 दिनांक 12 से 14 जनवरी 2023 जनपद - पटना, बिहार में आयोजित हो रही है । इस सम्बन्ध में आपको एथलेटिक्स फेडरेशन ऑफ इंडिया एवं यू. पी. एथलेटिक्स एसोसिएशन के द्वारा समस्त निर्देश एवं सूचनाएं प्रेषित किए जा चुके हैं ।

अतः आपसे अपेक्षा की जाती है कि आप अपने जनपद की एथलेटिक्स मीट जो संपन्न करा चुके हैं, उसका विवरण,फोटोग्राफ्स, परिणाम / रिजल्ट, पेपर कटिंग के साथ एन्ट्री एथलेटिक्स फेडरेशन ऑफ इंडिया एवं यू. पी. एथलेटिक्स एसोसिएशन को 30 दिसम्बर 2022 तक भेजना सुनिश्चित करें।

साथ ही जिन डिस्ट्रिक्ट यूनिटों ने अपनी सदस्यता शुल्क या पूर्व वर्षों का अवशेष जमा नही किया है वह 30 दिसम्बर 2022 तक जमा करना सुनिश्चित करें । क्योंकि इसकी सूचना एथलेटिक्स फेडरेशन ऑफ इंडिया को यू. पी. एथलेटिक्स एसोसिएशन के द्वारा दी जा चुकी है I जिनका एरियर या वार्षिक सदस्यता शुल्क निर्धारित तिथि के पूर्व नहीं जमा होगा, उन टीमों को प्रतिभाग नहीं करने दिया जाएगा और उन यूनिटों की मान्यता एथलेटिक्स फेडरेशन ऑफ इंडिया के द्वारा समाप्त कर दी जाएगी , जिसके उत्तारदायी आप स्वयं होंगे।

पी. के. श्रीवास्तव

सचिव

यू. पी. एथलेटिक्स एसोसिएशन।



**U. P. Athletics Association**

 Affiliated to U. P. Olympic Association & Athletics Federation of India

**Details of Affiliated Units**

1. Name of the Association …………………………………………………………………………….
2. Contact Details: Mobile ……………….. Email: ………………………………………….

Postal Address: …………………………………………………………………………….

 …………………………………………………………………………….

3. Registration Details: No. ………………………….Dated: ……………………………………

4. Permanent Account {PAN}: No. ………………………….Dated: ……………………………………

5. Bank Account Details: Bank Name: ………………………………. No. ……………………….

 Branch Name: ……………………………..IFSC: ….…………………

6. Last Election details: Date:……………………….. Valid upto ……………………………….

* President: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

* Secretary: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

* Treasurer: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

* Chief Coach: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

* Selection Committee Chairman: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

* Technical Committee Chairman: Name: ……………………………………… Mobile: ………………..

Email: …………………………………………..

7. Details of Stadiums & Athletics Grounds (With name of the Stadium & condition of the Track)

 ………………………………………………………………………………………………………………

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………………………………………………………………..(Please add separate sheet for more details)

8. Names of the Qualified Technical Officials with their credentials (ITO, NTO, FTO, FSTO etc.)

 ………………………………………………………………………………………………………………

………………………………………………………………………………………………………………

………………………………………………………………..(Please add separate sheet for more names)

9. Names of the Qualified Athletics Coaches with their credentials (NIS, Level ‘1’, Level ‘2’ etc.)

 ………………………………………………………………………………………………………………

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………………………………………………………………..(Please add separate sheet for more names)

10. Names of Award Winners with their credentials (Padma Shree, Arjuna Award, Laxman Award, Laxmi Bai Award etc.)

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………………………………………………………………………………………………………………

………………………………………………………………..(Please add separate sheet for more names)

{Signatures}

**President** SEAL **Secretary**

Name of the District Athletics Association / Unit: ………..………………………………………………………………



**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Name of the Association …………………………………………………………………………….

* **President**: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

Address: ………………………………………………………………….

 ……………………………………………………………………

* **Secretary**: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

Address: ………………………………………………………………….

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* **Treasurer**: Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

Address: ………………………………………………………………….

 ……………………………………………………………………

* Name of the Representative in the General Council Meetings of U.P. Athletics Association:

Name: ………………………………………… Mobile: ………………..

Email: …………………………………………..

Address: ………………………………………………………………….

 ……………………………………………………………………

1. Association Contact Details: Mobile ……………….. Email: ………………………………………….

Postal Address: …………………………………………………………………………….

 …………………………………………………………………………….

1. Registration Details: No. ………………………….Dated: ……………………………………
2. Permanent Account {PAN}: No. ………………………….Dated: ……………………………………
3. Bank Account Details: Bank Name: ………………………………. No. ……………………….

 Branch Name: ……………………………..IFSC: ….…………………

1. Last Election details: Date:……………………….. Valid upto ……………………………….

**Signatures**

President Secretary Treasurer

Name of the Association: ………………………………………………………………………………………...

 SEAL

Dated: ……. December 2022



**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/25/2022

Dated: 21st December 2022

To:

**The Secretaries**

***All affiliated District Athletics Associations & Units***

UP Athletics Association

Dear Sirs,

Greetings from Athletics Uttar Pradesh.

In continuation to our earlier circular no. Gen/24/2022 dated 7th December 2022, please note following for your ready and urgent attention:

1. Please arrange to send the **Annual Subscription** and **ARREARS** of your Association latest by **25th December 2022**. Please treat it **FINAL Notice** and if your Arrears & Annual Subscription is not received till last date the matter will be dealt in accordance with the Constitution of U.P. Athletics Association. Final Decision will be taken and adopted in the Special General Meeting of U.P. Athletics Association on 25th December 2022.
2. **Please send the enclosed proforma duly filled latest by 25th December 2022.**
3. Name of the Championships:**18th NATIONAL INTER DISTRICT JUNIOR ATHLETICS MEET 2023**

Organised by: ***Sports Development Authority-* Government of Bihar**

under the auspices of ***Athletics Federation of India***

Venue: **PATNA (Bihar)**

Dates**: 12th to 14th January 2023.**

Field of Play: **Synthetic Track of 400mts. of 8 Lanes.**

 **One Field of Play for all Field events.**

Groups: **Girls below 14 years / Girls below 16 years.**

**Boys below 14 years / Girls below 16 years**.

Events: List of events is enclosed

Date of reckoning the Age: Last day of the Meet i.e. **14th January 2023**.

Age Brackets: Under **14 years** - Athletes born between **15.01.2009 & 14.01.2011**

 Under **16 years** - Athletes born between **15.01.2007 & 14.01.2009**

Age Verification:\* The **Age verification** of all the athletes will be organized from the Afternoon of **10th January 2023** until 17.00 hrs. of **11th January 2023.**

\* The Athletes are required to produce the Birth Certificate issued by “Birth & Death” Registration office of Municipal Corporation / Nagar Palika / District Administration / 10th standard Examination.

\* The Athletes who will be found Overage will not be allowed to take part in the Championships.

Ceremonies**: Opening Ceremony on 11th January 2023 (Evening)**

Boarding & Lodging**: Boarding & Lodging arrangements have been organized since evening of 11th January 2023 to the night of 14th January 2023**.

Participation: **AFI UID is mandatory for all the Athletes.**

It is mandatory for each Athlete to have individual AFI UID. If they do not have it, they may apply it on the AFI Web-Site. The documents which are required during the registration are **Clear Photograph / Proof of Date of Birth / Proof of Address.** The AFI UID may be obtained through the following link:

https://indianathletics.in/afi\_ors\_test/login.php

 Contd.



**U. P. Athletics Association**

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Contd.

Entries: District Teams may be entered through **On-Line system ONLY** from ***Today until 1st January 2023***. ***Each District shall be provided Login ID & Password for entering in the Championships***. [www.indianathletics.in](http://www.indianathletics.in)

Team Strength: Free Boarding & Lodging to maximum 13 Athletes & 2 Officials.

**Important Information:**

* This National Athletics Championship will be organised in accordance with the Rules & Regulations of ***Athletics Federation of India* (AFI)**{**Indian Athletics Manual – 2020 Edition**} and ***World Athletics*** {**Competition & Technical Rules 2022 Edition}**. In case of any dispute, the decision of the Technical Committee will be final and abiding on all.
* It is important for the District Athletics Associations to submit following documents of organisation of District Athletics Championships latest by 31st December 2022:
1. Results (ii) Press Clippings of the Meet (iii) Event Photographs.
* The Undertaking / Declaration in accordance with the attachment is mandatory for all the Athletes which will be submitted by the Parent / Guardian. (Appendix).
* Reimbursement: Rail fare will be reimbursed on verification of Original Rail Tickets and actual participation of Athletes on the Championships. Photo-Copy of the Rail Tickets is required to be submitted along with the Claim Form. The reimbursement of the Rail fare will be only made in the Bank account of the District Athletics Association (***No personal Bank Account of any Official will be accepted*)**.
* Medical facilities to all the participants will be provided by the LOC & AFI.
* Disclaimer: The Athletics Federation of India/Local Organising Committee or Government of Bihar / Bihar Athletics Association / U.P. Athletics Association and District Athletics Associations will not be held responsible, directly or indirectly for any loss of Life / Damage / Illness / Injury during NIDJAM 2023. All the participants (Athletes, Team Officials, Team Coaches, Technical Officials and Volunteers etc.) will participate in NIDJAM on their own risk.
* \* Coordinator – Athletics Federation of India – ***Sri C. S. Rathi***  (Mobile no. 9313167978)

\* Sports Executive & DD ( Sports ) Patna Commissionerate – **Sri Rajender Kumar, NIS.**

(Mobile no. 9934274167)

1. The **10th National Open Race Walking Championships 2023** shall be organised at **RANCHI** (Jharkhand) on **14th & 15th February 2023**. Following are the events:

Men: - 35 Kms. Men A & B: 20 Kms.

Women: - 35 Kms. Women ‘A’ & ‘B’: 20 Kms.

U20 Men: 10 Kms. U20 Women: 10 Kms.

*The date of reckoning the Age for U20 Men & Women as on 15th February 2023. The Athletes born in between 16th February 2003 and 15th February 2007 are eligible to enter in this Championships.*

Please make wider publicity of this NIDJAM2023 in your city for encouraging participation in this event.

For U.P. Athletics Association

Yours Sincerely

**P.K.Srivastava**

Secretary

Copy: **The Secretary –** Athletics Federation of India

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: 09313405647.

 Email: athleticsup6@gmail.com & uttarpradesh@indianathletics.in \* Website: [www.upathletics.in](http://www.upathletics.in)